

# Paradise Service Associates (PSA) Newsletter

## November 2017

### President's Message

Happy Thanksgiving to all our members and their families!

Many of you may have noticed Dean Graves is still residing at the park. He is not acting as an employee but is keeping an eye on our Park until he resumes his duties in April 2018. The drive through gate and bathrooms are locked during the off-season (November 1- March 31).

Several Board members continue to participate in the Mason County Regional Homeowners Association group. The purpose of the group is to share information and solutions to issues that arise during the operation of a homeowners association. The 2018 meetings, open to HOA Board members, will be held on the 5<sup>th</sup> Saturday of the month. PSA hosted the meeting on November 11<sup>th</sup> at the Allyn Community Center. Maureen A, Darlene D, Jan M and I attended. Meeting discussions included: HOA informational survey, organizing Regional HOA information, disaster preparedness, and Block Watch programs.

Jan, Joe (Valerie), Stan and I also attended a presentation hosted by the Mason Co Sheriff and Fire, Nov 18, at PUD #3, on Block Watch, access to Sheriff office, Code enforcement violations, and safety/security of our community. Officer Reed has agreed to send a Sheriff Representative to speak at our January 2018 Board meeting. Sheriff website is <http://so.co.mason.wa.us>

Code enforcement info is at [co.mason.wa.us/community-services/planning/code-compliance](http://co.mason.wa.us/community-services/planning/code-compliance). The code enforcement officer is Steven Scott 360-360-427-9670. Complaints forms can be filed anonymously!

Huge thanks to all the directors and volunteers that devote many hours to serve on committees, show up at work parties, and donate materials and labor to the PSA. We all benefit from these dedicated folks.

**2018 Homeowner Dues:** Notices for the 2018 Homeowner dues are included. The dues are **\$265** per lot (\$20 dollar per lot increase from 2017) and due by January 31, 2018. Late penalties (\$10 per month) will start accruing as of February 1<sup>st</sup>.

**Marina Seasonal Moorage (\$200 single/\$400 oversized), Daily moorage (\$15), and Launch fees (\$25) will remain the same in 2018.**

**2018 Meeting Notices (see below):** The next PSA Board of Directors meeting will be held **Saturday, January 20 at 10:00am**. The meeting will be held at the **Mason Benson Community Center**. All members, in good standing, are welcome to attend.

**Landlords:** Please provide 2018 Landlord/Tenant forms by January 31<sup>st</sup> to PSA @261 E Shore Dr, Grapeview, WA 98546. This information is needed for security contact and park use by your tenants. Forms are on the website or contact Velinda @360-870-7999. Dean will be requiring tenants to provide landlords permission to enter the park in 2018, no exceptions!

**New Year's Day Marina Committee Fund Raiser:** The marina committee is sponsoring a Polar Plunge & Pancake Breakfast at the Hut on Monday, Jan 1<sup>st</sup>. The breakfast will start at 10 AM and Plunge is at Noon. The cost is \$5 for breakfast but no charge to watch your fellow members take a dip in Mason Lake. The Committee

will provide coffee, cocoa, pancakes, eggs, meat, and serving utensils. Contact Tina Simms @simmsfab4@msn.com if you can help. Thank You to all who participated in the 2017 Marina Committee's fund raising events. Watch for 2018 upcoming events in the next newsletter.

**Paradise at Mason Lake Hoodies:** (Hoodies \$35-\$40)/t shirts (\$15) We still have some on hand (excellent Christmas gifts) available at Jan's and have pre-paid order forms if we don't have what you want. (Many of you had asked about children's sizes. Contact Jan Moon, 360-426-1557 or Tina Simms @simmsfab4@msn.com if you have questions.

**Webpage:** All newsletters, board minutes, committee meeting minutes, and financials are posted on the PSA website. Please share the newsletter with your co-owners, family, guests, and **tenants**. This will enhance their experience visiting our community and the park. Web page address [paradise\\_service\\_associates.org](http://paradise_service_associates.org). We now have a PSA Facebook page "Paradise at Mason Lake" that you can join for additional information pertaining to Paradise Shores. Also, check out the Belfair Community Network site.

**Committee Activities:** Committee reports will be posted on the PSA website once they are approved. If you would like to volunteer your time (project supplies are also needed) for any of the PSA committees, let any of the board members or committee chairs know. Contact info is at the end of the newsletter.

**Safety/Security:** If you see any activity that seems suspicious, please call the [Sheriff's office at 350- 275-4467 Ext 313.](tel:350-275-4467)

Velinda Brown  
PSA President

**2018 Meeting dates:**

Annual meeting (1<sup>st</sup> Saturday following Memorial Day):  
June 2, 2018 (The Hut) 2 PM

Board meetings (3<sup>rd</sup> Saturday) 10 AM:  
January 20 (MBCC)  
March 17 (MBCC)  
May 19 (The Hut)  
July 21 (The Hut)  
September 15 (The Hut)  
November 17 (MBCC)

**BOD contact information:**

**President Velinda Brown** [Velindab123@gmail.com](mailto:Velindab123@gmail.com) 360-870-7999  
**Vice President Tom Moore** (Water Co-chair/Gov Docs Chair) [Tvmoore171@hotmail.com](mailto:Tvmoore171@hotmail.com) 360-426-9621  
**Secretary Maureen Allen** (Public relations chair) [mozongirl@msn.com](mailto:mozongirl@msn.com) 360-275-3903  
**Treasurer Brenda Bamford** (Finance Chair) [tnbbamford@yahoo.com](mailto:tnbbamford@yahoo.com) 360-701-9826  
**Director Darlene Dennewith** (Membership Chair) [Dennewith1@outlook.com](mailto:Dennewith1@outlook.com) 253 948 2863  
**Director Rick Galvin** (Water System Chair) [rdgalvin@comcast.net](mailto:rdgalvin@comcast.net) 425-235-9776  
**Director Jan Moon** (Facilities Chair) [ronjanm@wavecable.com](mailto:ronjanm@wavecable.com) 360-426-1557  
**Director Blair Harter** (Marina Chair) [harterblair@gmail.com](mailto:harterblair@gmail.com) 206-371-5458  
**Director Joe Quarto** (Facilities Co-chair) [gluefingers@gmail.com](mailto:gluefingers@gmail.com) 206-992-5663