



# Chemical Monitoring Violation

331-691 • June 2022

## Notice to Water System Users

We, Paradise Estates Water System, I.D. 66125T, located in Mason County, are required to monitor your drinking water for specific contaminants on a regular basis. Results of regular monitoring indicate whether or not your drinking water meets health standards. We did not meet our monitoring requirements for the chemicals listed below for the specified time period, and therefore cannot be sure of the quality of your drinking water at that time.

Chemical Contaminant	Required From	Required To
<input type="checkbox"/> Nitrate		
<input checked="" type="checkbox"/> Lead and Copper	01/01/2021	12/31/2023
<input type="checkbox"/> Total Trihalomethanes		
<input type="checkbox"/> Haloacetic Acids		
<input type="checkbox"/> Bromate		
<input type="checkbox"/> Arsenic		
<input type="checkbox"/> Complete Inorganic Contaminants (IOCs)		
<input type="checkbox"/> Volatile Organic Contaminants (VOCs)		
<input type="checkbox"/> Per- and Polyfluoroalkyl Substances (PFAS)		
<input type="checkbox"/> Pesticides		
<input type="checkbox"/> Herbicides		
<input type="checkbox"/> Other		

At this time:

- Our required samples for the selected contaminant(s) above have been collected for the current monitoring period.
- We will collect samples in the future as required.
- Other information for customers.

5 Lead and Copper samples were not collected and analyzed at a lab during the mandated timeframe. NWS is working with the water system to collect 5 Lead and Copper samples in 2024.

For more information, contact Kevin Odegard at ( 360 ) 876 - 0958 or info@nwwatersystems.com.  
Owner or Operator Phone Number Address

This notice is sent to you by Paradise Estates Water System on 08 / 07 / 2024

### Chemical Monitoring Public Notice Certification Form

This section must be completed by the water system. Signature below indicates notice contained all required elements.

#### Complete the following items (check all that apply):

- Notice mailed to all water customers on \_\_\_/\_\_\_/\_\_\_.
- Notice hand delivered to all water customers on \_\_\_/\_\_\_/\_\_\_.
- Notice included in annual Consumer Confidence Report (attach copy).
- Notice posted at www.nwwatersystems.com/p on 08 / 07 / 2024

**(By Department Approval Only)**

*William B James*

Signature of owner or operator

Water Committee Chair

Position

10 / 5 / 24

Date



### Send copy of completed notification and certification to

Office of Drinking Water, Water Quality Section  
PO Box 47822  
Olympia, WA 98504-7822  
FAX (360)236-2252